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FAX COVER SHEET

August 4, 2004

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TO: Examiner Truc T. Chuong
U.S. Patent and Trademark Office
Group Art Unit 2174

FAX number: (703) 872-9306
Voice number:

FROM: Steven R. Ormiston

RE: Serial No. 09/944,659

PAGES: Number of pages, including this cover sheet: 10

ADDITIONAL MESSAGE:

Please find enclosed for filing the following documents:

1. Transmittal Letter for Response/Amendment
2. Response to the Office Action mailed May 5, 2004

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AUG 04 2004

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10017722-1IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Chris Mesa et al.

Confirmation No.: 1784

Application No.: 09/944,659

Examiner: Truc T. Chuong

Filing Date: Aug. 31, 2001

Group Art Unit: 2174

Title: Scanning To At Least One Of Multiple Destinations (as amended)

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment () Petition to extend time to respond
(X) New fee as calculated below () Supplemental Declaration
() No additional fee
() Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	9	MINUS	22	= 0	X \$18	\$ 0
INDEP. CLAIMS	4	MINUS	3	= 1	X \$86	\$ 86
() FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 86

Charge \$ 86 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Chris Mesa et al.

By

Steven R. Ormiston

Attorney/Agent for Applicant(s)

(X) hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number (703) 872-9306 on Aug 4, 2004
Number of pages: 10

Typed Name: Terra F. Paulin

Signature: 